

<b>PLANNING COMMITTEE A</b>		
<b>Report Title</b>	Election of Chair and Vice-Chair	
<b>Key Decision</b>	No	Item No. 2
<b>Ward</b>		
<b>Contributors</b>	Chief Executive	
<b>Class</b>	Part 1	Date: 26 March 2015

### **Recommendation**

That nominations be invited for the positions of Chair and Vice Chair of the Planning Committee A for the Municipal Year 2015/16.